#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS §
KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON §

Comes now Johnson County Cemetery Association, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

## THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Johnson County Cemetery Association Printed Name of Donor	
Signature of Donor	08/15/16
Signature of Donor	Date
A	8/22/11
Approved and Accepted by: Commissioners Court	Date Date
	Johnson County Judge
Voted: ves, _	no,abstained
Pick Bailey, Comm. Pct. #1 Voted: yes no, abstained	Kenny Howell, Comm. Pct. #2  Voted:yes,no,abstained
	$\mathcal{L}$
Jerry D. Stringer, Comm. Pct. #3 Voted:yes, no, abstained	Larry Woolley, Comm. Pct. #4  Voted:yes, no, abstained
	CHOMERA
ATTEST: Buckey	
Becky Ivey, County Clerk	

## APPENDIX A LIST OF PERSONAL PROPERTY

### Personal Property (Describe item in detail)

**Estimated Value** 

1.	4 Echo SRM 266 Weed Eaters	\$299.00	\$1196.00
2.	Remington Motor Wheel Weed Eater	\$389	\$389
3.			
Э.			
4.	<u> </u>		
		<del></del>	
		<del> </del>	



### **JOHNSON COUNTY SHERIFF'S OFFICE**

BOB ALFORD SHERIFF

Mike Powell, Chief Deputy/Admin

August 12, 2016

RE: Donated Equipment

On July 25, 2016, the Johnson County Cemetery Association donated the following property to the Johnson County Sheriff's Office:

4 Echo SRM 266 Weed Eaters

\$299.00

• 1 Remington Motor Wheel Weed Eater

\$389.00

Totaling

\$1,585.00

Thank you,

Paula Reid

Johnson County Sheriff's Office

Jail Division

1800 Ridgemar

Cleburne, Texas 76031

817-556-6024



On this the	22nd	day of	August	2016, the Co	mmssioners' Court, with the	e following members being	present
		Roger Har Rick Bailey Kenny Hov Jerry D. St Larry Woo	/ well ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved
			•		COMMISSIONEL I CC #4		Commissioners Court
The following	procee	dings were	had, to-wit:				AUG <b>2 2</b> 2016
THAT Johnson Cour		EAS, theret	ofore, on Sep	tember 28, 201	5 the Court heard and appro	oved the budget for the yea	
					s' Court has transferred an $\epsilon$ al of the budget.	existing budget surplus to a	budget of a
The f	ollowin	g transfers	to said budge	t are hereby au	thorized:		
Department N	lame:			249th	District Court	Department #:	4350
TRANSFER <u>FR</u>	<u>ОМ</u> :						
	& Serv	ices			ACCOUNT NUMBER 0100-4350-54000-AJ		AMOUNT 5,000.00
Felony Cou	rt Appt	Attorneys		4	0100-4350-55800-AJ		14,000.00
						<del></del>	
TRANSFER TO	):		<del></del>	T	OTAL TRANSFERRED FROM:		\$19,000.00
ACCOUNT Law Book	NUMB				ACCOUNT NUMBER 0100-4350-53120-AJ		AMOUNT 5,000.00
Other Cou	rt Appt.	Attorneys			0100-4350-55830-AJ		14,000.00
		· · · · · · · · · · · · · · · · · · ·		-	TOTAL TRANSFERRED TO:		\$19,000.00
EXPLANATION To cover budg		tages					
Department H	łead:					Date:	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		
BY:	3	Roger	Harmon, Count	y Judge	)		
Date received b	y the Co	ounty Judge's	o Office:		Date Rece	eived by Budget Coordinate	or:

On this the	22nd	day of	August	2016, the Com	mssioners' Court, with the f	ollowing members being	present
		Roger Harm Rick Bailey		-	County Judge Commissioner Pct #1		<b>Approved</b>
		Kenny How Jerry D. Stri Larry Wooll	nger	<del>-</del> -	Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Commissioners Court
The following <sub>I</sub>	procee		•	-	Commissioner PCL#4		AUG <b>2 2</b> 2016
	p. 0000.	anngo were r	144, 10 1111.				
THAT Johnson Count		EAS, thereto	fore, on Sep	tember 28, 2015	the Court heard and approv	ed the budget for the yea	ar 2016 for
				e Commissioners' increase the total	Court has transferred an exort of the budget.	isting budget surplus to a	budget of a
The fo	ollowin	g transfers t	o said budge	t are hereby auth	orized:		
Department Na	ame:			Juvenil	State Aide	Department #:	5920
TRANSFER <u>FRO</u>	<u>M</u> :						
ACCOUNT Vehicle & E			<b>-</b>		ACCOUNT NUMBER 0350-5920-54500-AJ	<u> </u>	AMOUNT 2,482.00
			<del>-</del>	***************************************			
			<del>-</del>		AL TRANSFERRED FROM:		\$2,482.00
TRANSFER <u>TO</u> :	:						
ACCOUNT Equipn	NUMB nent Ca		- -	***************************************	ACCOUNT NUMBER 0350-5920-56530-AJ		AMOUNT 2,482.00
			- - -			  	
		· · · · · · · · · · · · · · · · · · ·	_	T	OTAL TRANSFERRED TO:		\$2,482.00
EXPLANATION: To cover budge		tage		****	·		
Department Ho	ead:					Date:	
THE COUNTY C	OF JOHI	NSON		j	ROUND DOLLARS ONLY		
ву:	3	Roger H	armon, Count	v Judge	<del></del>		
Date received by	y the Co		-		Date Receiv	ved by Budget Coordinate	or:

## **Approved**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Commissioners Court** 

On this the 22 day of Aug	2016 the Commissioner's Court wi	ith the f	ollowing members being present	22	2016		
Roger Ham Rick Bailey Kenny How Jerry String	Roger Harmon - County Judge Rick Bailey - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Jerry Stringer - Commissioner Pct #3 Larry Woolley - Commissioner Pct #4						
The following proceedings were had, to	o-wit:						
THAT WHEREAS, theretofor 2016 for Johnson County, and	e, on Aug. 22, 2016 the Court heard a	end app	proved the budget for the year				
WHEREAS, on proper applicate a budget of a similar kind and fund.	ation, the Commissioners' Court has t The transfer does not increase the tot	ransien al of the	ed an existing budget surplus budget.				
The following transfers to said	i budget are hereby authorized:						
Department Name: S.T.O.P. Special	Crimes Unit Departm	nent#:	6800				
TRANSFER FROM:							
LINE-ITEM NAME	NUMBER		AMOUNT				
Petroleum	1110-6800-53400-LE		\$2,200.00				
Equipment Capital	1110-6900-56530-LE		\$3,000.00				
	TOTAL TRANSFERRED FROM:	\$	\$5,200.00				
TRANSFER TO:							
LINE-ITEM NAME	NUMBER		AMOUNT				
K-9	1110-6600-59140-LE		\$1,000.00				
Janitorial Supplies	1110-6800-53350-LE		\$500.00				
Equipment Non-Cap	1110-6600-56510-LE		\$3,000.00				
Postage Postage	1110-6800-53100-LE 1110-6800-54100-LE		\$300.00 \$400.00				
Dues & Conferences	TOTAL TRANSFERRED TO:	2	\$5,200,00				
EXPLANATION: To Cover Budget Shortage	TOTAL HONOI ETHEO TO.						
Department Head:	King	(	Date: 08/08/2016				
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY						
BY: Roger Harmon, County Judge	Lamen						
Date Received by County Judge's Office:	Date Received by B	udget C	poordinator:				

On this the	22nd day of	August	2016, the Commssioners' Court, with the fo	ollowing members being pro	esent
					<b>Approved</b>
	Roger Harr		- County Judge		
	Rick Bailey		- Commissioner Pct #1		Commissioners Court
	Kenny Hov		- Commissioner Pct #2		Commission of the Commission o
	Jerry D. Sti Larry Woo	_	- Commissioner Pct #3		AUG 22 2016
	Larry WOO	ney	- Commissioner Pct #4		AUG 22 ZUIU
The following	g proceedings were	had, to-wit:			
THA Johnson Cou		ofore, on Sep	tember 28, 2015 the Court heard and approve	d the budget for the year 2	016 for
			e Commissioners' Court has transferred an exis increase the total of the budget.	iting budget surplus to a bu	dget of a
The	following transfers	to said budge	et are hereby authorized:		
Department	Name:	·	Public Works	Department #:	4070
TRANSFER <u>F</u> I	ROM:				
ACCOUN	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT
	Petroleum		0100-4070-53400-GG		800.00
	enoleum	_	<u></u>	· —	800.00
· · · · · · · · · · · · · · · · · · ·			**************************************	<del></del>	
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		_		<del></del>	
	·	<del></del>	1.W. 1.W	· · · · · · · · · · · · · · · · · · ·	
		_	TOTAL TRANSFERRED FROM:		\$800.00
TRANSFER TO	<u>O</u> :				
	_				
ACCOUN	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Off	ice Supplies		0100-4070-53110-GG		800.00
		<del></del>		· · · · · · · · · · · · · · · · · · ·	
				·	
				*******	
		_			
			TOTAL TRANSFERRED TO:		\$800.00
				<del></del>	
EXPLANATIO	N:				
To cover bud	get shortage				
	114				
Department	неао:			Date:	
			20.002		
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY		
DV.	7	, adm	( structure )		
BY:	Roger F	larmon, Count	y Judge		
Data roccius	by the County Judge's	Office	Data Bassiva	ed by Budget Coordinator:	
pare received	by the county Judge's		Date Receive	a by budget coordinator:	

On this the 22nd day of

August

2016, the Commssioners' Court, with the following members being present

Roger Harmon Rick Bailey	<ul><li>County Judge</li><li>Commissioner Pct #1</li></ul>		Approved
Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Commissioners Cour
The following proceedings were had, to-wit:			AUG <b>22</b> 2016
THAT WHEREAS, theretofore, on Septe Johnson County, and	mber 28, 2015 the Court heard and approved	the budget for the year 20	16 for
WHEREAS, on proper application, the C similar kind and fund. The transfer does not in	Commissioners' Court has transferred an existic crease the total of the budget.	ng budget surplus to a bud	get of a
The following transfers to said budget	are hereby authorized:		
Department Name:	Public Works	Department #:	4070
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME Petroleum	ACCOUNT NUMBER 0100-4070-53400-GG		AMOUNT 1,400.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:		\$1,400.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Postage Small Tools & Supplies	0100-4070-53100-GG 0100-4070-53300-GG		400.00 1,000.00
	TOTAL TRANSFERRED TO:		\$1,400.00
EXPLANATION: To cover budget shortage - funds needed for po	ostage and Maintenance needing HVAC guages	s and tools	
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roger Harmon, County	Judge Ho		
Date received by the County Judge's Office:	-	by Budget Coordinator:	

On this the	22nd	_day of _	August	2016, the Commssioners' Court, with the follow	ving members being pr	resent
		Roger Har		- County Judge		Annessad
		Rick Baile Kenny Ho		<ul> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> </ul>		Approved
		Jerry D. St		- Commissioner Pct #2		Commissioners Court
		Larry Woo	-	- Commissioner Pct #4		Commissioners Court
The followin	g procee	edings were	had, to-wit:			AUG 22 2016
THA	AT WHER	REAS. there	tofore. on Sen	tember 28, 2015 the Court heard and approved th	ne budget for the year	2016 for
Johnson Cou			,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
				e Commissioners' Court has transferred an existing increase the total of the budget.	g budget surplus to a b	udget of a
The	followin	ng transfers	to said budge	et are hereby authorized:		
Department	Name:	_		Sheriff's Office/Jail	Department #:	5610
TRANSFER <u>F</u>	ROM:					
ACCOUN	IT NUMF	BER NAME		ACCOUNT NUMBER		AMOUNT
	es & Sen			0100-5610-54000-LE		20,000.00
					<del></del>	
	<del> </del>			·		
·		·	<del></del>		*****	
				TOTAL TRANSFERRED FROM:		\$20,000.00
TRANSFER T	<u>o</u> :			TOTAL HUMOS EMILES FROM		420,000.00
4.000114	T A1/ 1A 4/	350 MANAS		ACCOUNT AUGUADED		ANAOUINIT
Medical &		BER NAME	25	ACCOUNT NUMBER 0100-5610-54210-LE		AMOUNT 20,000.00
ivieuicai &	Dental (	Lare Prison	<del>e1</del>	0100-3610-34210-LE	<del></del>	20,000.00
			·			
		<del></del>		TOTAL TRANSFERRED TO:		\$20,000.00
To cover but		rtage				
	<del></del> -		· ,, · · ·			
Department	Head:	<del></del>	<del></del>		Date:	
THE COUNTY	Y OF JOH	INSON		ROUND DOLLARS ONLY		
			4	,		
	_	S,	oom 6	Manner P.		
BY:		Roger	Harmon, Coun	ty Judge		
Date received	l by the C	ounty Judge	's Office:	Date Received b	y Budget Coordinator:	
	.,	,			, ,	

Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> </ul>	4	Approved Commissioners Court
	- Commissioner Pct #4		AUG <b>2 2</b> 2016
he following proceedings were had, to			
THAT WHEREAS, theretofore, o ohnson County, and	n September 28, 2015 the Court heard and approved	I the budget for the year 2	016 for
WHEREAS, on proper application similar kind and fund. The transfer doe	on, the Commissioners' Court has transferred an exist s not increase the total of the budget.	ing budget surplus to a bu	dget of a
The following transfers to said	oudget are hereby authorized:		
Department Name:	Sheriff's Office/Admin-Patrol	Department #:	5600
ransfer <u>from</u> :			
ACCOUNT NUMBER NAME Small Tools	ACCOUNT NUMBER 0100-5600-53300-LE		AMOUNT 25,000.00
	Action and the state of the sta		
ransfer <u>to</u> :	TOTAL TRANSFERRED FROM:	-	\$25,000.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment Non-Cap	0100-5600-54510-LE		25,000.00
	TOTAL TRANSFERRED TO:		\$25,000.00
EXPLANATION: To cover the Grant Match for the Johnson	on County Body Camera Program Grant		
Department Head:		Date:	
THE COUNTY OF JOHNSON	mound dollars only		
	*		· ·
BY:Roger Harmon,	County ludge		

August	— 2010, the commissioners court, with the folic	wing members being pres	ent
Roger Harmon	- County Judge		<b>A</b>
Rick Bailey	- Commissioner Pct #1		Approved
Kenny Howell	<ul> <li>Commissioner Pct #2</li> </ul>		-PP-0460
Jerry D. Stringer	- Commissioner Pct #3		Approved Commissioners Cou
Larry Woolley	- Commissioner Pct #4		Commissioners Col
The following proceedings were had, to-wit:			AUG <b>22</b> 2016
THAT WHEREAS, theretofore, on Seplohnson County, and	otember 28, 2015 the Court heard and approved	the budget for the year 20	16 for
WHEREAS, on proper application, th similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a bud	get of a
The following transfers to said budg	et are hereby authorized:		
Department Name:	Non Departmental	Department #:	5100
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT ALLIA PED		ANACHINT
	ACCOUNT NUMBER		AMOUNT
Operating Reserve	0100-5100-53970-GG		58,560.00
	-		
			· · · · · · · · · · · · · · · · · · ·
	TOTAL TRANSFERRED FROM:	-	\$58,560.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED PROMI.	<del> </del>	\$38,360.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
TIF Refund	0100-5100-54770-GG	<u></u>	58,560.00
<u> </u>	**************************************		
	TOTAL TRANSFERRED TO:		\$58,560.00
TVOLABIATION.			
EXPLANATION: To cover budget shortage			
To cover suaget shortage			
Department Head:	1976 10 - W. Carlo C.	Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
700	money He -		
BY:	**************************************		
Roger Harmon, Coun	ty Judge		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator: _	
_			

On this the	22nd	_day of	August	_2016,	the Commissioners' Court, with the folk	owing members being	present
		Roger Harr	non		- County Judge		
		Rick Bailey			Commissioner Pct #1		Annroyad
		Kenny Hov			Commissioner Pct #2		Approved
		Jerry D. Str	inger		Commissioner Pct #3		
		Larry Woo	lley		- Commissioner Pct #4		Commissioners Court
The followin	g procee	edings were	had, to-wit:				AUG 22 2016
THA Johnson Cou			ofore, on Sep	tember	28, 2015 the Court heard and approved	the budget for the yea	ar 2016 for
					issioners' Court has transferred an existi the total of the budget.	ing budget surplus to a	budget of a
The	followir	ng transfers	to said budge	et are he	reby authorized:		
Department	Name:			Cour	ty Auditor	Department #:	4950
TRANSFER F	ROM:						
Δ٢	COUNT N	IΔMF			ACCOUNT NUMBER		AMOUNT
	es & Sen				0100-4950-54000-FN		1,200.00
			<del></del>			-	
TDANCEED	ro.				TOTAL TRANSFERRED FROM:		\$1,200.00
TRANSFER 1	<u></u> .						
ACCOUN	IT NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
Dues	& Confe	rences	_		0100-4950-54100-FN	-	1,200.00
			<del></del>				
			<del></del>		TOTAL TRANSFERRED TO:		\$1,200.00
EXPLANATIO					and the second s		
Transfer ned	eded to	cover trainir	ng requireme	nts of tr	e enhancement program of the audit di	vision.	
Department	t Head:	•		J. R.	Kirkpatrick	Date:	8/5/2016
THE COUNT	Y OF JO	HNSON			ROUND DOLLARS ONLY		·
BY:		$\bigcirc$	, oeu	lts,	( Manander )		
J		Roger	Harmon, Coun	y Judge	WOTHER		
Date received	d by the C	County Judge	's Office:		Date Received	by Budget Coordinato	r:

On this the	22nd	_day of _	August	2016, the Commssione	rs' Court, with the follo	owing members being pre	esent
		Roger Har	mon	- Coun	ty Judge		
		Rick Baile			missioner Pct #1		Approved
		Kenny Ho	well	- Comm	missioner Pct #2		bb. 0.4 <i>G</i> (
		Jerry D. St Larry Woo	_		missioner Pct #3 missioner Pct #4		Approved Commissioners Court
The followin	g procee	edings were	had, to-wit:				AUG 22 2016
THZ	AT WHEE	RFAS there	tofore on Ser	tember 28, 2015 the Cou	rt heard and approved	the budget for the year 2	2016 for
Johnson Cou		-	torore, on och	tem <b>s</b> er 20, 2025 and 000.		, , , , , , ,	
				Commissioners' Court had increase the total of the b		ng budget surplus to a bu	dget of a
The	followi	ng transfers	to said budge	t are hereby authorized:			
Department	Name:			District Cler	<u>k</u>	Department #:	4500
TRANSFER <u>F</u>	ROM:						
ACCOUN	IT NUM	BER NAME		ACCOL	UNT NUMBER		AMOUNT
ACCOON	Printing				500-53140-AJ		642.00
Law Bo		lications			500-53120-AJ		80.00
Maint of	f Office E	quipment	<del></del>	0100-4	500-58000-AJ		3,200.00
	& Confe		<del></del>	0100-4	500-54100-AJ		1,033.00
				<del></del>			
TRANSFER T	<u>ro</u> :			TOTAL TRA	INSFERRED FROM:		\$4,955.00
ACCOLIN	UT AU IAA	BER NAME		۸۲۲	UNT NUMBER		AMOUNT
ACCOON	Postag			•	1500-53100-AJ		4,955.00
			<del></del>			<del> </del>	
				***			
				TOTAL TE	RANSFERRED TO:	-	\$4,955.00
EXPLANATION To cover bu		ortage					
Department	t Head:					Date:	
THE COUNT	Y OF JOI	HNSON		ROUND	DOLLARS ONLY		
BY:	(	$\mathbb{Z}$	men of	A ( morem )			
D1.		Roge	r Harmon, Cour	ty Judge			
Date received	d by the (	County Judge	e's Office:	·	Date Received	d by Budget Coordinator:	

## )RIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Sean Ratliff				
Seminar Name:	2016 Texas Association of County Engineers & Road Administrators (TACERA)				
Purpose:	Continuing Education				
Place:	Wyndham San Antonio Riverwalk Hotel, San Antonio, TX				
Date:	11/1/16 - 11/3/16				
Who Will Be Attend Sean Ratliff	ing:				
This Training	/ Seminar is necessary for the fo	lowing reasons:			
X Require	d continuing education	Y Job training			
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regi	Amount of registration \$ 195.00 Date registration is due				
Return ch	Return check to department head				
X Request	Treasurer to mail check with registrati	on			
If an advance is	requested, attach a completed Johnso	n County Travel Form.			
Deptartment Head S	Signature:	5	·		
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:		
APPROVED E	SY COMMISSIONER'S COURT: _	AUG <b>22</b> 2016	DATE:		

# ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Auditor				
Seminar Name:	Tools and Techniques				
Purpose:	basic training				
Place:	Dallas				
Date:	September 13-16, 2016				
Who Will Be Attending: Dwight Crowe					
This Training/ Seminar is necessary for the following reasons:					
Require	d continuing education	x Job training			
x Improve wor	k performance	Required certification			
Attach Registration Form and Complete the following information:					
Amount of registration \$ 1,975.00		Date registration is d	ue 08/22/16		
Return ch	neck to department head				
x Reques	t Treasurer to mail check with regist	tration			
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature:J. R. Kirkpatrick					
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED E	BY COUNTY JUDGE'S OFFICE		DATE:		
		Commissioners Court			
APPROVED E	BY COMMISSIONER'S COURT:	AUG 2 2 2016			